

o Financial Statement o Company Profile

o Product Brochures

o 2 pieces (1x1) picture of contact person

Philippine Food Processors and Exporters Organization, Inc. (PHILFOODEX, Inc.)

Unit 501, 5th Floor, CLMC Building, EDSA, Brgy. Wack-Wack, Greenhills East, Mandaluyong City 1554
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Mobile No.: +63-917- 559-3967

E-mail Address: philfoodex.ad1986@gmail.com or philfoodex.ad1986@gmail.com or philfoodex.ad1

MEMBERSHIP UPDATE FORM

		Date of Application:			
Registere Trade No	ed Name:				
TIN:	ime				
Business	Address:				
Telephor		Mobile No.:			
Factory Address:					
Telephone No.: Email Address:			Mobile No.: Website:		
emaii Ad	idress:	website:			
Form of 0	Organization:	Type of Business:			
	gle Proprietorship	☐ Exporter			
Partnership		Export Trader			
☐ Corporation		Manufacturer			
		Others (Please specify)			
Size of C	ompany by Assets:	Number of Employe	ees:		
	cro (Php 3,000,000 and below)	Office:	Factory:		
☐ Sm	nall (Php 3,000,001 - Php 15M)	Regular	Regular		
☐ M∈	edium (Php 15,000,001 - Php 100M)		Contractual		
☐ Lar	rge (Php 100,000,001 and above)				
Date of F	Establishment (mm/dd/yy):				
	istration No.:	Date Issued:			
_	stration No.:	Registration Date:			
_	gistration No.:	Registration Date:			
Authorize		DODEX			
	Name	Designation	Signature		
Email Ac	ddress:	Contact No.:			
Alternate	e Representative:				
	Name	Designation	Signature		
Email Ac	ddress:	Contact No.:			
	ion Form Accomplished by:	Ciana artuma .			
Name:					
Position:		Date:			
	mit duly accomplished update form and attac EX PROMPTLY OF ANY CHANGE IN THE ABOVE I		irements (photocopy): PLEASE NOTI		
	o Latest DTI Registration (for Single Proprietorship)				
	o License to Operate (LTO) issued by the Food and	Drug Administration (FDA)			
	o Articles of Incorporation				
	o Latest Information Sheet filed with SEC				
	o Latest Mayor's Permit o Bank and Trade References	* Annual Membership Dues:	Php. 4, 100,00		
	O DOLLK GITG HAGE KEIEIELICES	Annoul Membership Dues:	1 11D. 7. 100.00		

Please Complete ALL the requirements

Reminder: Payment of Annual Membership Dues shall be within every first (1^{st}) quarter of the year.